

43400

Serial No. ....

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 26 1981

Returned to applicant for correction .....

Corrected application filed .....

Map filed .....

The applicant Carson City1711 North Roop Street

Street and No. or P.O. Box No.

of Carson City

City or Town

Nevada 89701

State and Zip Code No.

hereby make <sup>S</sup> application for permission to change thePoint of diversionof water heretofore appropriated under Permit #40257

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is underground  
Name of stream, lake, underground, spring or other source.
2. The amount of water to be changed 1.38 cfs  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for municipal and domestic  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore used for same  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec. 15 T.15N., R.20E.,  
M.D.B.&M. or at a point which bears S.53°46'33"W. 2473.85' to the  
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be  
S $\frac{1}{4}$  corner of said Sec. 15.  
stated.
6. The existing point of diversion is located within NE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 1, T.15N., R.20E.,  
M.D.B.&M., from which the NE corner of said Section bears  
If point of diversion is not changed, do not answer.  
N.31°07'09"E. a distance of 1285.5'.
7. Proposed place of use See Attachment  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use See Attachment (Same as #7)  
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from January 1, to December 31 of each year.  
Month and Day Month and Day
10. Use has been from January 1, to December 31 of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)  
State manner in which water is to be diverted, whether by dam or other works,  
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$10,000
13. Estimated time required to construct works.....60 days
14. Estimated time required to complete the application of water to beneficial use.....5 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared.....ha/sg.....Applicant.....Carson City

By.....s/Lawrence A. Werner

Lawrence A. Werner, P.E. R.L.S.

1711 N. Roop Street

Carson City, Nevada 89701

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....
Cultural map filed.....	A.D. 19.....
Certificate No.....	Issued.....
	State Engineer

NOV 16 1981

A portion of the N1/2 of the NE1/4, Section 6; all of E1/2, Section 5, Section 4, 342 T.14N., R20E., MDB&M; all of Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, T.15N., R.19E., MDB&M; all of T.15N. R.20E., MDB&M; the S1/2, Section 34, S1/2 and a portion of the S1/2 NE1/4 of Section 35, SW1/4, E1/2 and a portion of the SW1/4 NW1/4 Section 36 T.16N., R19E., MDB&M; and Sections 31, 32, 33, 34, 35, W1/2, S1/2 SE1/4, NW1/4 SE1/4 Section 36 and portions of the NW1/4 NE1/4, SW1/4 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4 Section 36, T.16N., R.20E., MDB&M

